



**Women's Council of Realtors Hill Country Chapter 2nd Annual
Show & Tails: Dog Fair 2011
August 27, 2011**

Official Booth Vendor Application

Trade Name (optional): _____

Your Name: _____

Address: _____

City: _____ State: _____

Phone: _____ Email: _____

Booth Size: 12 x 12

Items/Services You Would Like to Vend:

Please list all items

Will your booth require electricity? (circle one) YES NO

If yes, please explain for what use:

Signature: _____

*** I/we have read and will comply with the rules of this event and all applicable laws. I hereby release and forever discharge from any liability the event organizers, its sponsors, and their affiliated companies, officers, agents, and employees. I accept all responsibility for loss due to damage or theft.**

___ Enclosed is my check for applicable \$100 booth rental fee payable to **Women's Council of Realtors**